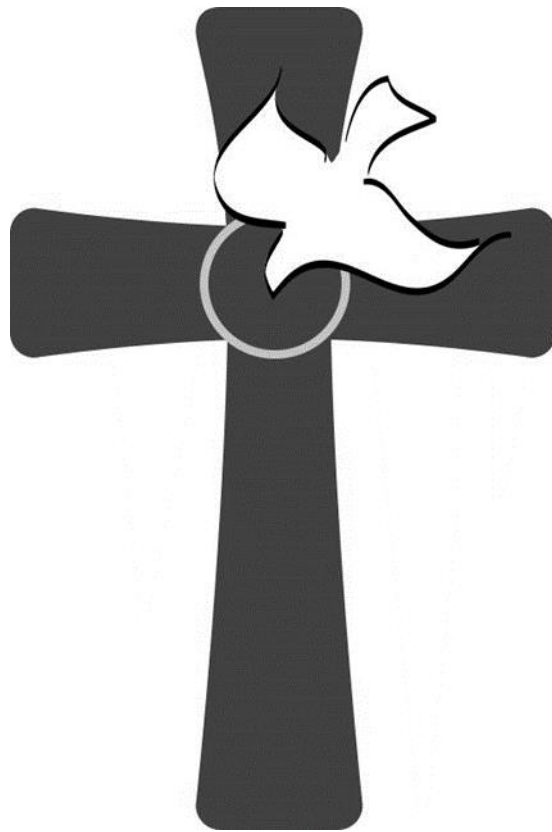


ORDINARY PEOPLE ✦ EXTRAORDINARY SPIRIT
CHRIST EPISCOPAL CHURCH
EAST NORWALK, CONNECTICUT



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 19, 2017

A few housekeeping notes before worship begins:

Please consider entering the sanctuary in silence, reverence, and in preparation for worship.

Please turn off your cellular telephones as you enjoy the prelude! Thank You.

ALL are invited to worship in this place, including young children and their occasional noise; so, if your child needs to stretch their legs, we have a long aisle and a few steps just for such things.

IF (and only IF) YOU would prefer—Christ Church does offer childcare during worship.

If you think your child might benefit from having a book available to them, they are located on book racks in the narthex (at the front doors) and the Gathering Place (out the side door, to the right of the pulpit).

A wheelchair accessible, all-gender restroom (also equipped with infant changing table) is located out the side door (to the right of the pulpit) and then to your left.

Gluten free hosts are available upon request.

Small amplification devices, with individual earphones, are available in the narthex (at the front doors).

Please consult an usher for answers to other questions you may have.

There's a place for Everyone at Christ Episcopal Church. Welcome home!

CYCLE OF PRAYER: St. James', Winsted; All Saints', Wolcott; St. Paul's, Woodbury; The health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

MEMORIALS: The flowers near the Altar are in memory of the victims of the massacre at the Sutherland Springs, Texas, First Baptist Church.

VIGIL LIGHT: The Vigil Light burns this week in loving memory of Mary Lovallo by her son, Louis and daughter-in-law Ruthie.

INGATHERING SUNDAY: Today we will present our pledge cards during the offertory in thanksgiving for all the blessings God has bestowed on us and in support of God's mission at Christ church. If you did not bring your card with you, there are extra cards available in the Narthex and the Gathering Place outside the Guild Room.

SPOTLIGHT ON CCEN:

This week the CCEN Spotlight shines on Barbara Judson Check out the full story on the church website: www.ChristChurchEastNorwalk.org

WOMEN'S GROUP--LAST CHANCE TO BUY RAFFLE TICKETS!!:

The Women's Group is selling tickets for the Thanksgiving Basket to be raffled off November 19. The basket is on display in the Guild Room. The turkey and other perishable items will be added to the basket at that time. There will be a bake sale by the women of the church. Be sure to stock up for your Thanksgiving feast!

ALTAR GUILD MEETING: November 19, right after the raffle drawing, the Altar Guild will have a short meeting in the Library to plan for our Christmas celebration.

AUTUMN LAKE: Christ Church will sing Thanksgiving hymns at Autumn Lake on November 22, at 10:30 AM. Everyone is encouraged to join us for a special event. Please meet at 10:20 in the Lobby.

PENNIES FOR HEAVEN: The Altar Guild is collecting pocket change to purchase food to donate to Person to Person. Please help us make someone's Thanksgiving truly thankful. There is a container for change on the display case in the Gathering Place. This is your last chance to donate before we contribute to their Thanksgiving food drive. However, remember that we collect change all year round, and there will be a container in the Gathering Place at all times.

BOOK BUNCH: The next book club meeting is December 12, at 7:30. The book selection is The Martian by Andy Weir. Please contact Debbie Ross at DRoss56@aol.com for more details.

THE GIVING TREE: The giving tree will be set up in the Guild Room on November 26. Please bring gifts of toys and clothes for the Children's Connection (flyers with specific needs will be available next week) and Autumn Lake where cozy fleece lap robes are urgently needed, Thanks for your generosity!

CHRISTMAS FAIR: The Holiday Fair will be held at Christ Church on December 9, from 9:00am to 4:00pm. In addition to an extensive holiday-themed tag sale, Barbara has hand-picked and organized at least 17 vendors to participate in the fair. She has also put together a Chinese Auction, featuring fabulous prizes ranging from a Henckels knife set to a movie pass gift packet to a ride on a steam train! She also has several great restaurant gift certificates.

The fair will also include a bake sale, from our great bakers in the Women's Group. Baked goods can be delivered Friday night or Saturday morning before 9am. The Women's Group is also sponsoring a raffle for a gift basket filled with delicious and imaginative items for a great Christmas celebration.

You are invited to help and participate! Barbara will need help on Friday, December 8 from 10am to 2pm and Friday evening from 6pm to 8pm. She especially needs help cleaning up. Please see Barbara or call her at 203-847-5237 to volunteer for one or more 2-hour blocks of time. Be sure to get yourself on the schedule soon! Donations of Christmas-themed items for the tag sale are appreciated. ***Please save your non-Christmas items till next year - storage space in the church is very limited.***

The Holy Eucharist: Rite Two

The Liturgy of the Word

BCP, 355

The Opening Hymn 290

We Plow The Fields

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

The people stand if able, the Celebrant then continues

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.

The Gloria: Hymn S278

Matbias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Celebrant says to the people.

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

The people sit.

A Reading from the Book of Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.

People:

Thanks be to God.

Psalm 123

Ad te levavi oculos meos

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

A Reading from the First Letter of Paul to the Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

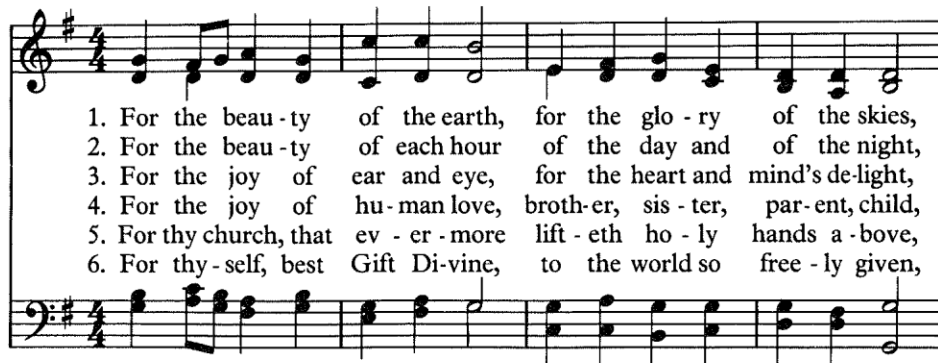
People: Thanks be to God.

Silence may follow.

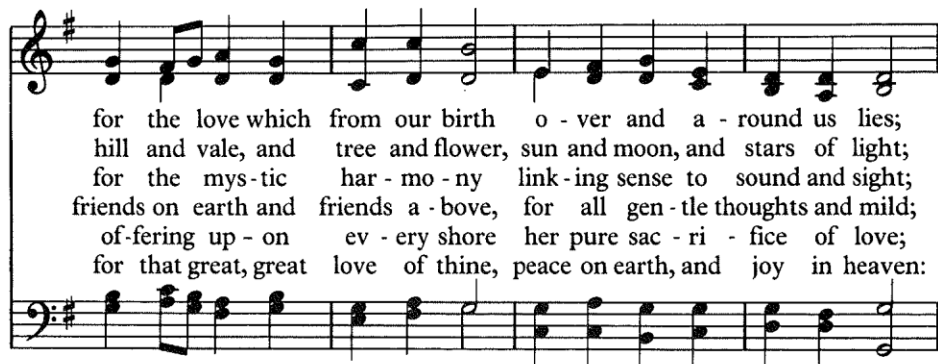
All stand if able.

The Sequence Hymn M92 For the Beauty of the Earth

1st and 2nd before
3rd and 4th after the Gospel



1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de-light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For thy church, that ev - er - more lift - eth ho - ly hands a - bove,
6. For thy - self, best Gift Di - vine, to the world so free - ly given,



for the love which from our birth o - ver and a - round us lies;
hill and vale, and tree and flower, sun and moon, and stars of light;
for the mys - tic har - mo - ny link - ing sense to sound and sight;
friends on earth and friends a - bove, for all gen - tle thoughts and mild;
of - fer - ing up - on ev - ery shore her pure sac - ri - fice of love;
for that great, great love of thine, peace on earth, and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.
* Christ, our God, to thee we raise this our sac - ri - fice of praise.

*For Holy Communion

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 25:14-30

People: Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

After the Gospel, the Reader says

*People: The Gospel of the Lord.
 Praise to you, Lord Christ.*

The people sit.

The Sermon

The Rev. Laura V. Queen

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.

The Prayer Hymn 433

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

The Prayers of the People

BCP, 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; **for St. James', Winsted; All Saints', Wolcott; St. Paul's, Woodbury; The health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.**

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

for **Justin**, Archbishop of Canterbury; **Michael**, our Presiding Bishop;

Ian and Laura, our own Bishops; and **Laura**, our Priest.

We also pray for **Don**, for **Ned**, and all those discerning a call to ordained ministry.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,

That they may be delivered from their distress.

Give to the departed eternal rest; **especially ...**

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially... *(prayer list is read)*

(We respond by repeating the names raised by the intercessor in prayer.)

The People may add their own petitions.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a priest for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

The Intercessor continues.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

Celebrant: May God, who is full of compassion and mercy, slow to anger and of great kindness, †
remove your sins from you, as far as the east is from the west, preserve your life, and
care for you forever.

The Peace

BCP, 360

All stand if able. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Announcements ~ The Offertory

The Rev. Laura V. Queen

Celebrant Walk in love, as Christ loved us and gave himself for us,
 an offering and sacrifice to God. *Ephesians 5:2*

The Offertory Hymn

A Canon of Praise

Natalie Seeth

Praise Him, O praise Him
O, Come ye people
Praise the Lord forever .
Sing praises to His holy name.

To the God of Glory,
Loudest praise now bring.
Source o our salvation.
Our eternal King.

Praise Him, praise Him
Praise the Lord forever.
Come and praise Him
Come and praise the Lord.

The Doxology

“All Good Gifts”

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Book of Common Prayer, Page 367

The people remain standing if able. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People **Our hearts are with the Lord.**
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus

Hymn S128

Matbias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel if able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for **ALL** for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. *Alleluia!*

The Agnus Dei

Hymn S165

Mathias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

The Communion Hymn 335

I Am the Bread of Life



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 | *Final Ending*

5 Yes, day.

last day. 2 The

3 Un- day.

4 —

5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The Amen

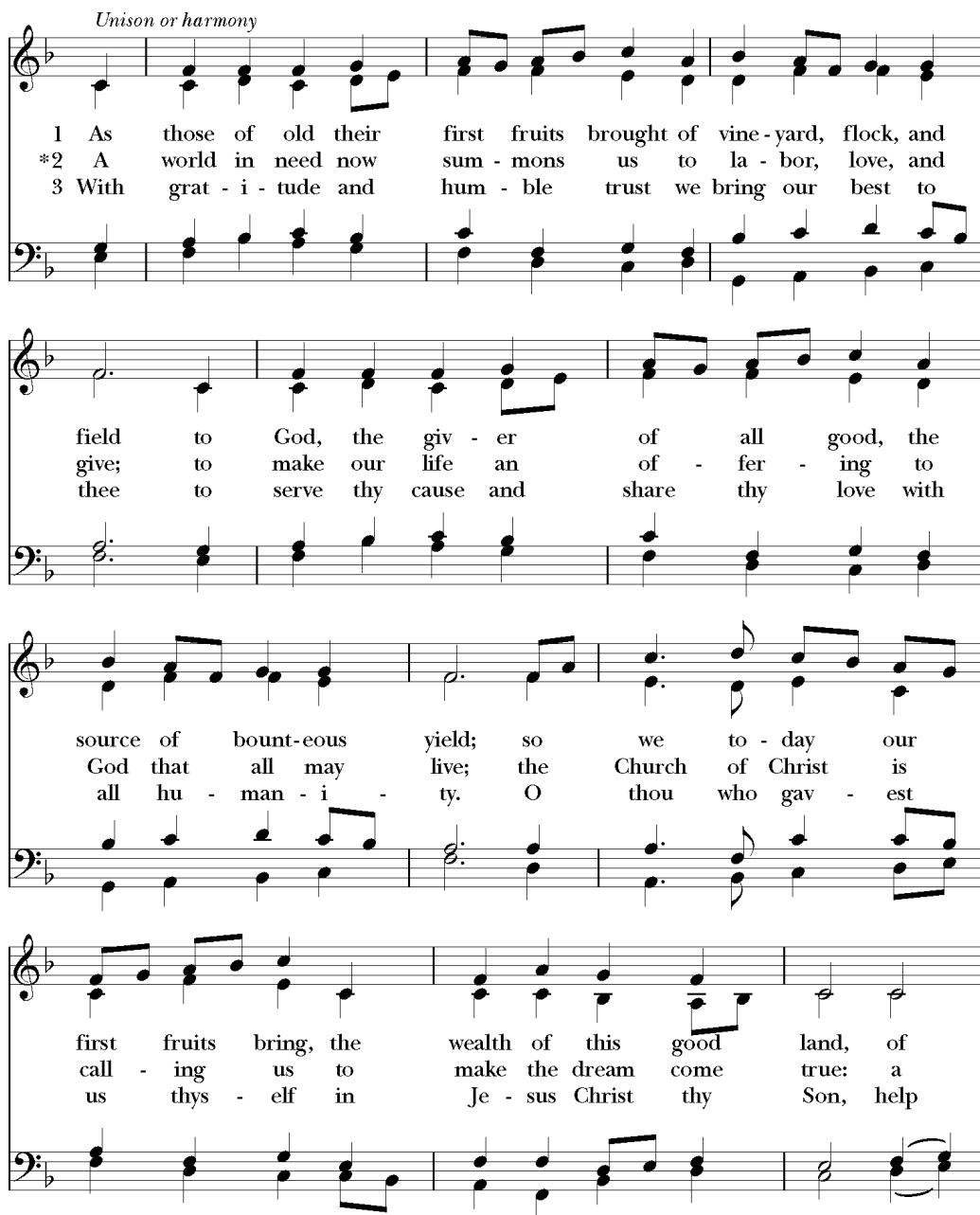
A - men, a - men, a - men.

All stand if able.

The Closing Hymn 705

As Those of Old

Unison or harmony



1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help

The Deacon, or the Celebrant, dismisses them with these words

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

THERE'S A PLACE FOR EVERYONE HERE. WELCOME HOME!

2 Emerson Street • East Norwalk, Connecticut 06855

203.866.7442



www.christchurcheastnorwalk.org
@ChristChurchEN



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The Vestry of Christ Church

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What is the mission of the Church?

The mission of the Church is to restore all people to unity with God and each other in Christ.

Book of Common Prayer, Page 855

NOVEMBER 19, 2017: THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

Organist: Betty Belcher

Altar Guild: Ginny Deering and Marsha Dunn

Ushers: Tina Soleng, Peter Hughes

Lector: Paul Mordoff

Intercessor: Barbara Jusdon

Presider: The Reverend Laura V. Queen