

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THERE ARE TWO WAYS TO SPREAD THE LIGHT.
YOU CAN BE THE CANDLE OR YOU CAN BE THE MIRROR THAT REFLECTS IT!
EDITH WHARTON

THE REVEREND FRANK E. WISMER, VICAR

THE FOURTH SUNDAY AFTER EPIPHANY: JANUARY 31, 2010

The Holy Eucharist: Rite Two

Book of Common Prayer, Page 355

The Prelude

Rejoice, Rejoice Believers

Lani Smith

The Opening Hymn 598

Lord Christ, When First Thou Came To Earth



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

The people standing if able, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever. *Amen.*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria: Hymn S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above a bracket) on the staves for 'Christ, on - ly Son of the Fa - ther', 'take a - way the sin of the world', and 'High, Je - sus Christ'. The score concludes with a double bar line.

The Celebrant says to the people.

The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

A Reading from the Book of Jeremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.
People: *Thanks be to God.*

Psalm 71:1-6

In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

A Reading from the First Letter of Paul to the Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

People: *Thanks be to God.*

Silence may follow. All stand if able.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke 4:21-30

People: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

The Annual Meeting

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.


We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.


Unison




1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harmony (the melody is in the tenor)

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing, To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially **Anita, Audrey, Barbara, Bernice, Bill, Bob, Brandon, Brittany, Carol, Dakota, Dean, Donna, Edward, Eleanor, Gerry, Ginny, Harold, Irma, Janice, John, Kim, Kyle, Lee, Lou, Nick, Mary, Milicent, Nicky, Peg, Phil, Randy, Ray, Richard, Ricarda, Rose, Sebastian, Sharon, Shirley, Skyla, Terry, and Vivian**

That they may be delivered from their distress.

Give to the departed eternal rest, especially **Frank and Ruth; and Natalie**
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Confession

The Intercessor continues.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;

through Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Book of Common Prayer, Page 360

All stand if able. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements ~ Children's Homily ~ Offertory

Father Frank

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. *Psalm 96:8*

The Offertory Anthem

Come Christians, Join To Sing

Carl Mueller

*Come Christians join to sing, Alleluia, Amen.
Loud praise to Christ Our King, Alleluia, Amen.
Let all with heart and voice,
Before thy throne rejoice;
Praise is His gracious choice. Alleluia, Amen.*

*Come lift your hearts on high. Alleluia, Amen.
Let praises fill the sky. Alleluia, Amen.
He is our guide and friend,
To us He'll condescend.
His love shall never end, Alleluia, Amen.*

*Praise yet our Christ again, Alleluia, Amen.
Life shall not end the strain, Alleluia, Amen.
On heaven's blissful shore
His goodness we'll adore.
Singing for evermore, Alleluia, Amen.*

The Doxology

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Book of Common Prayer, Page 367

The people remain standing if able. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymn S125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel if able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints,
we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. *Alleluia.*

The Agnus Dei

Hymn S163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
 you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion Hymn 324

Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever.

The Blessing

The Bishop when present, or the Priest, may bless the people.

The Amen



All stand if able.

THE CLOSING HYMN IS LOCATED ON THE NEXT PAGE, 19

PLEASE KEEP THE FOLLOWING IN YOUR PRAYERS TODAY AND ALWAYS:

Anita, Audrey, Barbara, Bernice, Bill, Bob, Brandon, Brittany, Carol, Dakota, Dean, Donna, Edward, Eleanor, Gerry, Ginny, Harold, Irma, Janice, John, Kim, Kyle, Lee, Lou, Nick, Mary, Milicent, Nicky, Peg, Phil, Randy, Ray, Richard, Ricarda, Rose, Sebastian, Sharon, Shirley, Skyla, Terry, and Vivian

ALTAR FLOWERS: The flowers near the Altar are given to the Glory of God and in loving memory of Natalie Sturdivant; and Frank and Ruth Sturdivant by the Christ Church Parish Family.

VIGIL LIGHT: The Vigil Light burns this week in honor of those who labor to rescue, relieve, recover, restore, and rebuild in Haiti.

CONFIRMATION CLASS: Tuesdays at 6:00 p.m. in the Guild Room.

WEDNESDAY BIBLE STUDY: Wednesdays at 10:30 a.m. in the Guild Room.

NEW YEAR ~ NEW HOSPITALITY SIGN-UP: Please consider being a part of the parish ministry of hospitality by signing-up to host a coffee hour—critical to our parish life!

LIGHT LUNCH AFTER MEETING: Following the annual meeting TODAY!

PILATES AT CHRIST CHURCH: Pilates began **Wednesday, January 13, 2010, at 7:00** for 10 weeks. **\$50 for 10 sessions.** Bring mat and water bottle. **POC: Joyce Generoso**

VALENTINE AUCTION BAKE SALE: Bid on delectable goodies made by the ladies (*and men*) of the congregation! If perhaps you choose not to buy any goodies (*maybe to stick to your resolution for the new year*) checks would be gladly accepted!! The funds raised are for the Warm-Up Fund, and will be used to offset oil and snowplowing bills. **POC: Bunny Zamm**

TODAY IS LAST CALL FOR SOUPER SUNDAY ORDERS! POC: Judy White

SHROVE TUESDAY PANCAKE SUPPER: FEBRUARY 16th @ 6:00 p.m. Don't miss it...but, if you do, all the more for us. ☺ **POC: Michael Mordoff**

PRACTICE OF PRAYER ~ MIND, BODY, AND SPIRIT: FEBRUARY 27th @ 9:00 a.m. The Reverend Mpho Tutu will lead a Lenten spiritual day. **POC: Father Frank**

The Recessional Hymn 448

O Love, How Deep, How Broad, How High

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

The Deacon, or the Celebrant, dismisses them with these words

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The Postlude

Postlude in D

C. M. von Weber

Readings for February 7, 2010: Isaiah 6:1-8 (9-13); Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11

THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

Ordinary People ✦ Extraordinary Spirit

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The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.

JANUARY 31, 2010: FOURTH SUNDAY AFTER EPIPHANY

Celebrant & Preacher: The Reverend Frank Wismer

8:00 a.m.

Lector/Intercessor: Bud & Jennifer Krouse

Usher: Joe Oravez

10:00 a.m.

Lector: Don Burr

Intercessor: Bunny Zamm

Usher: Joyce Generoso

Altar Guild: Barbara Judson and Chris Davis

FEBRUARY 7, 2010: FIFTH SUNDAY AFTER EPIPHANY

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Lector/Intercessor: Bud & Jennifer Krouse

Usher: Joe Oravez

10:00 a.m.

Lector: Jean Chappell

Intercessor: Barbara Judson

Usher: Michael Mordoff

Altar Guild: Lois Kelley, Lorraine Burr, Lorraine McLaughlin